



PLAYER REGISTRATION INFORMATION –SUMMER 2010

Please fill out completely and return this information sheet along with the following:

Full or 1st payment towards dues by **FIRST GAME** (Checks Payable to “VALLEY ICE CENTER”). All Players **MUST** have current USA hockey insurance. Please REGISTER FOR USA HOCKEY ONLINE ONLY! USA Hockey will expire August 31, 2010.

PLEASE PRINT CLEARLY

NAME: _____ BIRTH DATE _____

ADDRESS: _____ CITY _____ ST _____ ZIP _____

HOME PHONE : _____ WORKPHONE: _____

CELL PHONE: _____ E-MAIL: _____

LEVEL _____ TEAM NAME _____

Valley Ice Center ADULT SUMMER 2010

PLAN I - PAYMENT IN FULL - \$525.00

VISA M/C AMEX

CC # _____

PLAN II INSTALLMENT PLAN - \$550.00

To be paid in 2 payments as follow:

Down payment: by Registration- \$350.00

2nd payment: week of June 14, 2010 + \$200.00

Total=\$550.00

Exp Date _____

Amount \$ _____

GOALIE SPECIAL PRICE - \$265.00

Signature _____

REFUNDS: There will be no refunds

DUES COVER

- 18 Regular Season Games
- Playoffs Games, if team is eligible
- Awards for championship team members

*ALL PLAYERS MUST MAKE A FULL OR 1ST PAYMENT PRIOR TO FIRST GAME OR THEY WILL NOT BE ALLOWED ON THE ICE. **NO EXCEPTIONS!!!**

INJURIES: All injuries must be reported to the scorekeeper or League office within 24 hours. There is a 2 game injury/grace period. The injured player will remain on the team roster for two subsequent games. After this "grace" period, it is the responsibility of the player to notify the office in writing if he/she will continue playing or be leaving team due to the injury.

PLEASE READ CAREFULLY

WAIVER AND RELEASE OF LIABILITY VALLEY ICE CENTER; ADULT HOCKEY LEAGUE, INC. (HEREBY REFERRED TO AS "LEAGUE")

In consideration of being allowed to participate in any way in sports programs and other sponsored activities at or by LEAGUE, the undersigned acknowledges and agrees as follows:

1. I ACKNOWLEDGE AND FULLY UNDERSTAND THAT I WILL BE ENGAGING IN ACTIVITIES THAT INVOLVE RISK OF SERIOUS INJURY, INCLUDING PERMANENT DISABILITY AND DEATH, AND SEVERE SOCIAL AND ECONOMIC LOSSES WHICH MIGHT RESULT NOT ONLY FROM MY OWN ACTIONS, INACTIONS, OR NEGLIGENCE, BUT ALSO FROM THE ACTION, INACTION OR NEGLIGENCE OF OTHERS, THE RULES OF PLAY, OR THE CONDITION OF THE PREMISES OR COMPETITION AREA OR ANY EQUIPMENT USED, FURTHER, THAT THERE MAY BE OTHER RISKS NOT KNOWN TO ME OR NOT REASONABLY FORESEEABLE AT THIS TIME.

2. I AGREE THAT PRIOR TO PARTICIPATING IN ANY ACTIVITY SPONSORED BY LEAGUE, I WILL INSPECT THE COMPETITION AREA AND ALL EQUIPMENT TO BE USED, AND IF, THROUGH MY INSPECTION, I DETERMINE THAT ANYTHING RELATED TO THAT ACTIVITY IS UNSAFE, I WILL IMMEDIATELY ADVISE MY COACH OR AN OFFICIAL OF LEAGUE OF THIS UNSAFE CONDITION AND WILL NOT PARTICIPATE UNTIL THE CONDITION IS CORRECTED.

3. I ASSUME ALL FOREGOING RISKS AND ACCEPT PERSONAL RESPONSIBILITY FOR THE DAMAGES FOLLOWING SUCH INJURY, PERMANENT DISABILITY, OR DEATH.

4. I RELEASE, WAIVE, DISCHARGE, AND COVENANT NOT TO SUE LEAGUE, ITS AFFILIATED CLUBS, THEIR RESPECTIVE ADMINISTRATORS, DIRECTORS, AGENTS, ATTORNEYS, COACHES, AND OTHER EMPLOYEES OF THE ORGANIZATION, OTHER PARTICIPANTS, SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES USED TO CONDUCT THE EVENT, ALL OF WHICH ARE HEREINAFTER REFERRED TO AS "RELEASEES", FROM DEMANDS, LOSSES, OR DAMAGES ON ACCOUNT OF INJURY, INCLUDING DEATH OR DAMAGE TO PROPERTY, CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. Any on or off-ice abuse from league players and or players booking events at Valley Ice Center, whether verbal or written (such as a phone call, letter, and/or e-mail) of Valley Ice Center staff including employees, league administrators, and or management can receive a suspension from league and/or rink activities/events or even a ban from the rink at the discretion of the General Manager.

5. I HAVE READ THE ABOVE WAIVER AND RELEASE AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND SIGN IT VOLUNTARILY. I ALSO AGREE TO ABIDE BY ALL RULES OF THE ICEPLEX ADULT HOCKEY LEAGUE AS OUTLINED IN THE EFFECTIVE RULE BOOK.

Date: _____

Players Signature _____